



भारतीय वन्यजीव संस्थान  
Wildlife Institute of India

(An Autonomous Institution of Ministry of Environment, Forest and Climate Change, Government of India)  
Chandrabani, Dehra Dun - 248002, India

Phone: 0135-2646112

Website: www.wii.gov.in

### Advt. No. WII/ADVT. 3/RP-CELL/FEB. '2024

The Wildlife Institute of India (WII) is an internationally acclaimed Institution that works towards strengthening wildlife conservation and management through capacity building, research, academics and advisory services. The institute is actively engaged in research across the breadth of the country on biodiversity-related issues. WII invites applications from **INDIAN NATIONALS** for **05 contractual positions** of research/project personnel under the **Species Conservation Program CAMPA- DOLPHIN**. Duly filled-in Application-Form along with all self-attested documents and application/processing fee shall be addressed **By-post** only to **The Nodal Officer, Research Recruitment & Placement Cell, Wildlife Institute of India, Chandrabani, Dehradun – 248 001 (Uttarakhand)** and, the same must reach the Institute latest by **1700hrs on Wednesday, 28<sup>th</sup> February 2024**. The period of contractual term, EQ, DQ, Monthly Emoluments and other details of the advertised positions are given below:

|                                   |  |
|-----------------------------------|--|
| 1.                                |  |
| <b>Title of the Project</b>       | <b>Species Conservation Program CAMPA- DOLPHIN.</b>  |
| <b>Position Advertised</b>        | Project Associate – I  |
| <b>No. of Position(s)</b>         | Two (02)   |
| <b>Monthly Emoluments</b>         | Rs. 31,000/- plus HRA.   |
| <b>Age Limit</b>                  | 35 years as on last date of receiving of application.  |
| <b>Project Duration</b>           | One year   |
| <b>Essential Qualification(s)</b> | Master's Degree in Biological Sciences/Wildlife/Fisheries/Forestry/Environment/Botany/Zoology/Geoinformatics/Biodiversity Conservation or any Life Sciences from a recognized University.<br><br><b>OR</b><br>Bachelor's Degree in Engineering or Technology or Medicine from a recognized University or equivalent. |
| <b>Desirable Qualification(s)</b> | Aptitude for field work. Experience of working on in aquatic ecosystem/expertise in fish biology.<br>Experience of working in MS Office, good oral and written communication skills.   |
| <b>Description of Work</b>        | Candidate will carry out enumeration of Ganges and Indus River dolphins in India and will monitor the status of associated aquatic biodiversity in Ganga and Brahmaputra River systems under the supervision of Project Scientist and Investigator(s).   |
| 2.                                |  |
| <b>Title of the Project</b>       | <b>Species Conservation Program CAMPA- DOLPHIN.</b>  |
| <b>Position Advertised</b>        | Project Assistant  |
| <b>No. of Position(s)</b>         | Three (03)   |
| <b>Monthly Emoluments</b>         | Rs. 20,000/- plus HRA.   |
| <b>Age Limit</b>                  | 50 years as on last date of receiving of application.  |
| <b>Project Duration</b>           | One year   |

|                                   |   |
|-----------------------------------|---|
| <b>Essential Qualification(s)</b> | Bachelors' Degree in Biological Sciences/Wildlife/Fisheries/Forestry/Environment/Botany/Zoology/Geoinformatics/Genetics/Biodiversity Conservation/Engineering/Technology/any life sciences from a recognized University.<br><b>OR</b><br>3 years Diploma in Engineering & Technology. |
| <b>Desirable Qualification(s)</b> | Aptitude for field work. Experience of working on in aquatic ecosystem/expertise in fish biology.   |
| <b>Description of Work</b>        | Candidate will carry out enumeration of Ganges and Indus River dolphins in India and will monitor the status of associated aquatic biodiversity in Ganga and Brahmaputra River systems under the supervision of Project Scientist and Investigators.                                  |

### GENERAL TERMS & CONDITIONS

1. Applicant(s) must read stated terms & conditions *very carefully* before filling up Application Form.
2. Incomplete/late applications and applications not in the prescribed format as per Annexure – I i.e. Application Form are liable to be rejected.
3. Duly filled-in Application-Form along with all self-attested documents and application/processing fee shall be addressed *By-post* only to **The Nodal Officer, Research Recruitment & Placement Cell, Wildlife Institute of India, Chandrabani, Dehradun – 248 001 (Uttarakhand)** and, the same must reach the Institute latest by **1700hrs on Wednesday, 28<sup>th</sup> February 2024**.
4. An Application Fee of **Rs. 500/- (Rupees Five Hundred only)** for the applicant(s) belonging to **General Category** shall have to be deposited through an online mode. However, category candidate(s) belongs to **SC/ST/OBC/EWS (Non-General Category)** and **Physically Challenged (PC)** are exempted from the said Application Fee but shall have to pay **Rs.100/-** as ‘**Application Processing**’ Fee and, the same shall be payable through **online/electronic mode** to the following Bank Account:

**Account Name: RRP Cell Revolving**

**Name of the Bank: Union Bank of India**

**Branch: Wildlife Institute of India, Chandrabani, Dehradun – 248 001**

**Account No.: 518502010059776**

**IFSC Code: UBIN0551856**

5. Applicant shall also have to attach a copy of the Application/Processing Fee(s) deposited in the above mentioned account along with the Application Form. Failing to attach the same shall lead to rejection of the application.
6. A candidate may apply for a maximum of two advertised positions with relevance to his/her academic education and, as per essential and desirable requisites of an advertised position(s). Candidate applying for more than one position shall have to submit separate Application Form and Fee for each position.
7. The subject on top of the envelope carrying application, must clearly mention “**Application for Advt. No. WII/ADVT.3/RP–CELL/JAN. ‘2024 at WII - reg**”.
8. Candidate(s) presently working with Government Organization/NGO/Project must ensure to attach a copy of the “No Objection Certificate” from their concerned employer/PI of the project, as the case may be.
9. Shortlisting of applicants for online interview will be based on essential qualification, age limit, UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*), percentage of marks in Bachelors’ and Masters’ Degree, specialization relevance in Masters, research experience (Publications, Paper Presented in Workshops/ Seminars/ Symposiums/Conferences), SOP and extracurricular activities (as per WII rules).
10. The selection of short listed candidates for online interview(s) shall be done as per criteria stated below:

| UGC/CSIR/ICAR NET/GATE Passed | % Marks in Post Graduation/Bachelors<br>(As per EQ of the advertised post) | Specialization relevance in Post Graduation/Bachelors<br>(As per EQ of the advertised post) | Research/Work Experience | Publications, Conference etc., and Extra Curricular Activities | Total Marks Obtained |
|-------------------------------|--|---|--------------------------|--|----------------------|
| 10 Marks                      | 10 Marks   | 10 Marks  | 10 Marks                 | 10 Marks   | 50 Marks             |

11. Candidate(s) must also mention the names with complete address, e-mail and contact details of the referees as mentioned in the Application Form.
12. A check-list of following self attested documents shall be duly filled in the attached application form *viz.*, Passport Size Photograph; Documents/testimonials; Copies of relevant research publications; Extra curricular activities etc.
13. Mere fulfillment of the minimum advertised qualification and experience requirement DOES NOT automatically entitle an applicant to be called for an interview. The decision of the Institute in all matters relating to eligibility, acceptance, or rejection of the application and mode of selection will be final and binding on the candidates. No inquiry or correspondence will be entertained from individual or agency.
14. Based on the above stated screening criteria, only Top-Five (05) short-listed candidates against each respective advertised position shall be called for interview(s).
15. A duly constituted Selection Committee will conduct the recruitment process.
16. All original documents/certificates must be produced at the time of joining for necessary verification.
17. At the time of the verification of original documents or even after selection, if it is found that the applicant has attempted to wilfully conceal, misrepresent or canvass the facts, such applicant will not be considered for selection, and due action will be taken.
18. Relaxation in the upper age limit shall be allowed in accordance with the Government of India, Ministry of Personnel, Public Grievances and Pensions (Department of Personnel & Training) OM No. 15012/2/2010-Estt. (D) dated 27.03.2012, as amended from time to time. However, the categories of upper-age relaxations are as follows:
  - a. Scheduled Castes and Scheduled Tribes up to 5 years.
  - b. Other Backward Class (OBC) up to 3 years.
19. The positions advertised are purely temporary/contractual for the project period as specified in the advertisement. They will stand abolished after the completion of the project.
20. The Institute's rules and regulations govern the project's tenure.
21. After announcing the results, the candidate should join the project immediately.
22. The Director, WII, reserves the right to reject any application/candidature because of incomplete information provided by the candidate or for any other reason(s), thereof.

- *Registrar*  
**Wildlife Institute of India**

**APPLICATION FORM FOR ADVERTISED CONTRACTUAL POSITIONS AT  
WILDLIFE INSTITUTE OF INDIA, DEHRADUN**

Project Sl. No. \_\_\_\_\_

Project Title : **Species Conservation Program CAMPA- DOLPHIN.**

**1. Personal Information:**

|           |                                     |                           |  |
|-----------|-------------------------------------|---------------------------|--|
| <b>a.</b> | Post Applied For                    |                           | <i>Recent passport size<br/>colour photograph of<br/>the candidate</i> |
| <b>b.</b> | Name of the Applicant               |                           |  |
| <b>c.</b> | Current Designation                 |                           |  |
| <b>d.</b> | Caste (SC/ST/OBC)                   |                           |  |
| <b>e.</b> | Current Pay-Scale ( <i>if any</i> ) |                           |  |
| <b>f.</b> | Father's/Husband's Name             |                           |  |
| <b>g.</b> | Date of Birth & Age in year         |                           |  |
| <b>h.</b> | Contact<br>Details                  | Correspondence<br>Address |  |
|           |                                     | E-mail                    |  |
|           |                                     | Mob./Phone No.            |  |

**2. Academic Achievements:**

| Examination Passed      | Year | University | Subject | Percentage<br>of marks<br>obtained |
|-------------------------|------|------------|---------|------------------------------------|
| Higher Secondary        |      |            |         |                                    |
| Bachelors' Degree       |      |            |         |                                    |
| Masters' Degree         |      |            |         |                                    |
| Doctoral Degree (Ph.D.) |      |            |         |                                    |

**3. Details of experience in relevant fields**

*(Attach self-attested copies of experience letter/certificate):*

| S.<br>No. | Name of Institute/Organization/<br>Department | Designation | Period |    | Monthly<br>Emoluments |
|-----------|---|-------------|--------|----|-----------------------|
|           |   |             | From   | To |                       |
|           |   |             |        |    |                       |
|           |   |             |        |    |                       |
|           |   |             |        |    |                       |

**4. a) Details of Publications (please attach separate sheet if needed):**

| Category                           | Number |
|------------------------------------|--------|
| (1) Peer-reviewed journal articles |        |
| (2) Technical/ Research Reports    |        |
| (3) Books/ Book Chapters/ Manuals  |        |
| (4) Others                         |        |

**4. b) Details of Projects/work experience (please attach separate sheet if needed):**

| S. No. | Projects | Nature of Duties<br>(Roles and responsibilities held by applicant) |
|--------|----------|--|
|        |          |  |
|        |          |  |
|        |          |  |

5. Candidate passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*) should provide details.
6. A one page self hand-written **Statement of Purpose (SoP)** is mandatory for candidate(s) to apply against advertised position(s). Failing to submit the same, application shall be liable to be rejected.
7. Seminar/Symposium/Workshop/Conference attended.
8. Extracurricular activities. (Details may be given in a separate sheet).
9. Details of National Parks, Sanctuaries & Forest areas visited (if any).

**10. Name, Address and Phone Number of three referees:**

- 1.
- 2.
- 3.

**Declaration by the Applicant**

I declare that all the particulars stated in the application and enclosures are accurate to the best of my knowledge and belief.

**(Signature of Applicant)**

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Check-list of the following documents/attachments is mandatory for applicant(s):**

1. Copy of Application/Processing Fee(s) deposited to apply for the advertised position(s) is **mandatory**.
2. Recent passport size colour photograph of the candidate.
3. Category Certificate (SC/ST/OBC/EWS (Non-General Category))
4. Date of Birth Certificate
5. Academic Achievements as per details below:
  - i. Higher Secondary
  - ii. Bachelors' Degree
  - iii. Masters' Degree
  - iv. Doctoral Degree (Ph.D.) – If desired for the advertised post(s)
6. Documents related to work/research experience.
7. Details & documents of publication(s).
8. Documents related to passed UGC/CSIR/ICAR NET/GATE (JRFship/Assistant Professor)
9. Statement of Purpose (SoP) is mandatory for candidate(s) to apply against advertised position(s).
10. Documents pertaining to Seminar/Symposium/Workshop/Conference(s) attended.
11. Documents related to Extracurricular activities (if any).